



**Subject: Invitation to Demonstration Function – Class Nursery A (17<sup>th</sup> July 2025, Thursday)**

**SJS/ 015 (NUR A)/ Cir./ 2025-26**

Dear Parent,

7<sup>th</sup> July 2025

We are delighted to invite you to the **Demonstration Function of Class Nursery A**, scheduled for **Thursday, 17<sup>th</sup> July 2025**.

The purpose of this demonstration is to give you an insight into the **classroom environment** and help you understand how your child **interacts, learns, and participates** in day-to-day class activities. It's a wonderful opportunity to witness your child's growth and engagement in a familiar setting.

**Kindly note the following details:**

- **Venue:** Your ward's classroom
- **Student Arrival:** As per regular school timing
- **Dress Code:** Proper school uniform
- **Bag Requirements:** Small school bag with **fruit box, lunch box, water bottle, apron, and napkin**

To accommodate all parents comfortably, the program will be conducted in **two batches** based on roll numbers:

● **Batch 1: Roll No. 1 to 19**

- **Parents to be seated by:** 8:55 a.m.
- **Program Timing:** 9:00 a.m. onwards
- After the performance, parents may **take their ward home**.

● **Batch 2: Roll No. 20 to 37**

- **Parents to be seated by:** 10:25 a.m.
- **Program Timing:** 10:30 a.m. onwards
- After the performance, parents may **take their ward home**.

The **roll number list** will be shared shortly for your reference. We request all parents to **follow the timings as per their ward's batch** to ensure the program runs smoothly.

We look forward to your presence and support in making this experience meaningful for your child.

Warm regards,

**Mrs. Sonia Wadhwa**  
**Headmistress**  
**SJS, Naraina**



**Subject: Invitation to Demonstration Function – Class Nursery B (18<sup>th</sup> July 2025, Friday)**

**SJS/ 015 (NUR B)/ Cir./ 2025-26**

Dear Parent,

7<sup>th</sup> July 2025

We are delighted to invite you to the **Demonstration Function of Class Nursery B**, scheduled for **Friday, 18<sup>th</sup> July 2025**.

The purpose of this demonstration is to give you an insight into the **classroom environment** and help you understand how your child **interacts, learns, and participates** in day-to-day class activities. It's a wonderful opportunity to witness your child's growth and engagement in a familiar setting.

**Kindly note the following details:**

- **Venue:** Your ward's classroom
- **Student Arrival:** As per regular school timing
- **Dress Code:** Proper school uniform
- **Bag Requirements:** Small school bag with **fruit box, lunch box, water bottle, apron, and napkin**

To accommodate all parents comfortably, the program will be conducted in **two batches** based on roll numbers:

● **Batch 1: Roll No. 1 to 19**

- **Parents to be seated by:** 8:55 a.m.
- **Program Timing:** 9:00 a.m. onwards
- After the performance, parents may **take their ward home**.

● **Batch 2: Roll No. 20 to 37**

- **Parents to be seated by:** 10:25 a.m.
- **Program Timing:** 10:30 a.m. onwards
- After the performance, parents may **take their ward home**.

The **roll number list** will be shared shortly for your reference. We request all parents to **follow the timings as per their ward's batch** to ensure the program runs smoothly.

We look forward to your presence and support in making this experience meaningful for your child.

Warm regards,

**Mrs. Sonia Wadhwa**

**Headmistress  
SJS, Naraina**